APR 21 2023

David W. Slayton, Executive Officed Clerk of Court By: T. Wu, Deputy

SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF LOS ANGELES. NORTH CENTRAL DISTRICT

9	COUNTY OF LOS ANGELES, NORTH CENTRAL DISTRICT	
10	JUSTINE HSU, an individual,	Case No. 20STCV18473
11	Plaintiff,	Assigned for All Purposes to: Hon. David A. Rosen, Dept. E
12	v. TESLA, INC. fka TESLA MOTORS, INC.;	SPECIAL VERDICT FORM
13	DOES 1 through 100, Inclusive,	
14 15	Defendants.	
16		
17		
18		
19	•	e one about which an ordinary consumer can form
20	reasonable safety expectations?	
21	Yes No	magand to Ougstion 2. If you are mand "no" than
22	skip to Question 4.	roceed to Question 2. If you answered "no" then
23	//	
24	//	
25	//	
2627	//	
28	//	

(2)(3)(3)(3)(4)(5)(5)(6)(7)

1	17. Was Tesla's concealment a substantial factor in causing harm to Ms. Hsu?	
2	Yes No	
3	If your answer to Question 17 is "yes," proceed to Question 18 and on Lines e and f the	
4	amount of Ms. Hsu's damages, if any, for Fraudulent Concealment.	
5	If your answer to Question 17 is "no," go to Question 18 and enter "\$0.00" on Lines e	
6	and f. Then have the presiding juror sign and date this form.	
7		
8	18. What are Ms. Hsu's damages?	
9	Product Liability:	
10	(a) Past non-economic damages: \$	
11	(b) Future non-economic damages: \$ 0.00	
12	Intentional Misrepresentation?	
13	(c) Past non-economic damages: \$_\(\mathbb{O}\). \(\mathbb{O}\)	
14	(d) Future non-economic damages: \$	
15	Fraudulent Concealment?	
16	(e) Past non-economic damages: \$	
17	(f) Future non-economic damages: \$\ \textstyle \textstyle \cdot \textstyle \t	
18		
19	Q_{0} . Q_{0}	
20	Signed: Presiding Juror	
21	Trestaing varor /	
22	Dated: 4/21/2023	
23	Dated: 1/21/2025	
24	After this would be forms has been simply matified by the dealers of the second	
25	After this verdict form has been signed, notify the clerk that you are ready to present your	
26	verdict in the courtroom.	
27		
28		